NOTES :

1. ALL DIMENSIONS & LEVELS ARE IN MM. UNLESS MENTIONED OTHERWISE.
2. ALL EXTERNAL WALLS ARE 200 MM THICK & INTERNAL WALLS 100 MM / 200 MM THICK. UNLESS MENTIONED OTHERWISE.
3. THE DRAWING SHALL BE READ, NOT SCALED EITHER IN PART OR IN FULL.
4. THE DRAWING SHALL BE USED FOR THE PURPOSE ISSUED AND SHALL NOT BE USED FOR ANY OTHER PURPOSE WITHOUT WRITTEN CONSENT FROM THE ARCHITECT.

KEY PLAN

Director/Authorized Signatory (P) JUSH KHERIA

Lakshmi Group Realty (P) Limited
Amritlaxmi Vincom (P) Limited
Arrowline Horticulture (P) Limited
Believer Estate Developer (P) Limited
Bhavishya Textile Mills (P) Limited
Caineava Vintrade (P) Limited
Everest Pratishtan (P) Limited
Gloxinia Infraplaza (P) Limited
Goodwill Dealcomm (P) Limited
Jhilmil Agriculture (P) Limited
Lakshmi Hospitality & Farms (P) Limited
Lakshmi Realty Projects (P) Limited

Nachhatt Developers (P) Limited
Nandadeep Dealtrade (P) Limited
Orient Dealmark (P) Limited
Paramjita Nirman (P) Limited
Parag Builders (P) Limited
Purnasatya Developers (P) Limited
Rise Well Estates (P) Limited
Sahyog Dealcomm (P) Limited
Salty Dealer (P) Limited
Standard Commosales (P) Limited
Upfront Builders (P) Limited
Winsome Estates (P) Limited
Wordwyn Estates (P) Limited

Director/Authorized Signatory (P) JUSH KHERIA

SIGNATURE OF OWNERS

CERTIFICATE OF STRUCTURAL ENGINEER :

THIS IS TO CERTIFY THAT THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER-STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SESAMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

ANKIT AGARWALA
B.E. (CIVIL), M.E (STR)
G.E. EMPANELLED STRUCTURAL ENGINEER.
Membership No.-078392965
KMC EMPANELLED STRUCTURAL ENGINEER.
CLASS-1, CLSE-1, 1177

SIGNATURE OF STRUCTURAL ENGINEER

UTPAL SANTRA
B.C.E.,M.C.E. (STRUCT.)
F.I.E.,P-1121201
KMC Empanelled Structural Reviewer
E.E.R.-1(1)/0010

SIGNATURE OF STRUCTURAL REVIEWER

CERTIFICATE OF ARCHITECT :

I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER WEST BENGAL MUNICIPAL BUILDING RULES 2007 AS AMENDED FROM TIME TO TIME. THAT THE WIDTH OF THE ABUTTING ROAD CONFORMS WITH THE PLAN AND IT IS A BUILDABLE SITE, NOT A TANK OR A FILLED UP TANK. THE SITE PLAN, LOCATION PLAN AGREES WITH THE SITE. THE PLOT IS DEMARCATED BY BOUNDARY WALLS & MEASUREMENTS TALLY WITH THE DEED. THAT ALL
EXISTING STRUCTURE SHOULD BE DEMOLISHED BEFORE COMMENCEMENT OF THE CONSTRUCTION WHICH IS FULLY , OCCUPIED BY THE OWNER.

ANIRBAN BAKSHI
Architect
Council of Architecture
CA / 2001 / 27297

DR. SUJIT KUMAR BOSE
PhD, M.C.P.(Hons), B.C.E(Hons)
Fellow, Member
Employment Exchange
Engineer Under KMC
License No.-C - 1112

SIGNATURE OF ARCHITECT

Project :

REVISED PROPOSAL OF RESIDENTIAL COMPLEX COMPRISING OF NEWLY PROPOSED CONSTRUCTION OF TOWER 01 TO 10 AND PODIUM BLOCK (G+6 FLOORS) INTEGRATED WITH TOWERS 3,4,5,7 & 9 UNDER GROUP RESIDENTIAL BUILDING AT R.S. & L.R. DAG NOS. 444/1477 [EARLIER 444 (P)], 446, 447/1472 [EARLIER 447 (P)], 1317, 1319, 1320, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340/1471 [EARLIER 1341 (P)], 1342, 1343/1473 [EARLIER 1343 (P)], 1344/1474 [EARLIER 1344 (P)], 1345/1475 [EARLIER 1345 (P)], 1346/1478 [EARLIER 1346 (P)], 1347, 1348, 1349, 1350, 1351, 1352, 1353/1479 [EARLIER 1353 (P)], 1354, 1355, 1356, 1357, 1358 AND 1359, UNDER L. R. KHATIAN NOS. 1665, 1686, 1709, 1710, 1711, 1713, 1759, 1760, 1761, 1775, 1856, 1857, 1858, 1866, 1897, 1899, 1900, 1908, 1909, 1939, 1956, 1957, 1960, 1961, 1985, 2002, 2017, 2108, 2109, 2199, 2131, 2132, 2133, 2134, 2135, 2136, 2138, 2139, 2142, 2143, 2144, 2171, 2174, 2200, 2201, 2202, 2229, 2230, 2232, 2233, 2245, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2341, 2342, 2343, 2344, 2345, 2364, 2369, 2378, 2432 [EARLIER 1898] AND 2433 [EARLIER 2279]
MOUZA – THAKDARI, J.L. NO. 19, POLICE STATION - NEW TOWN, MUNICIPAL WARD NO. 27, DISTRICT - NORTH 24 PARGANAS, PIN CODE - 700 102 UNDER BIDHANNAGAR MUNICIPAL CORPORATION.

Consultant :

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Telephone : 033 40165700
Email: mncads@gmail.com
Web: www.mnc-one.com

Drawing Title :

SECTION D-D

Scale	Sheet Size
1 : 100	A0
Dead#	Checked
J.K.	P.B.
Approved	A.B.

☐Design Development ■Sanction Dwg ☐As Built Dwg
☐Contract Document ☐Construction Dwg

Drawing No.
TKD-SD- 25

Job No.
2016-2017/26/TKD

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